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CONFIRMATION NO. 9030

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
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| 10/615,569 | 07/07/2003 | 378 | 3737 | 01682-22027.CIP3.CON2 |
| RULE | | | | |
| APPLICANTS Steven A. Johnson, Salt Lake City, UT; David T. Borup, Salt Lake City, UT; James Wiskin, Salt Lake City, UT; Michael J. Berggren, Salt Lake City, UT; | | | | |
| ** CONTINUING DATA ***** This application is a CON of 10/024,035 12/17/2001 PAT 6,636,584 which is a CON of 09/471,106 12/21/1999 PAT 6,587,540 which is a CIP of 08/706,205 08/29/1996 ABN which is a CIP of 08/486,971 06/22/1995 ABN which is a CIP of 07/961,768 10/14/1992 PAT 5,588,032 | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 11/05/2003 | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and /JOHN FERNANDO RAMIREZ/ Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY UT | SHEETS DRAWINGS 15 | TOTAL CLAIMS 35 |
| INDEPENDENT CLAIMS 4 | | | | |
| ADDRESS THORPE NORTH & WESTERN, LLP. P.O. Box 1219 SANDY, UT 84091-1219 UNITED STATES | | | | |
| TITLE APPARATUS AND METHOD FOR IMAGING OBJECTS WITH WAVEFIELDS | | | | |
| FILING FEE RECEIVED 552 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |